#### DAKOTA VALLEY SCHOOL DISTRICT # 61 - 8

# REGULAR SCHOOL BOARD MEETING December 13, 2004

# 7:00 pm – General Session Dakota Valley Administration Office

I.	<b>OPENING OF MEETING</b> Chairperson Gunderson – 7:00 pm
	A.) Call to Order B.) Roll Call - Gunderson Heeren Meland Sexton White C.) Pledge of Allegiance D.) *Approve Agenda E.) Other
II.	<b>SPOTLIGHT ON EDUCATION</b> Administration – 7:10 pm
	A. Character Counts - Mrs. Paula Wilson (3rd grade teacher) B. Other
III.	APPROVAL OF MINUTES (Yellow) Chairperson Gunderson – 7:20 pm
	A.) Regular – November 8, 2004 – School Board Meeting
IV.	FINANCIAL ITEMS (Green) Business Manager Bietz – 7:25 pm
	<ul> <li>A.) Current Bills/Claims – (enclosed with packets)</li> <li>1.) District Accounts – General, CO, SPED, and Special Projects</li> <li>2.) Food Service</li> <li>3.) Other</li> </ul>
	<ul> <li>B.) Financial Statements</li> <li>1.) Cash Balance Statement (November 30, 2004)</li> <li>2.) 2004 - 2005 Revenue / Expenditures</li> <li>3.) Other</li> </ul>
V.	ADMINISTRATIVE REPORTS (Pink) Administrators – 7:30 pm
	<ul> <li>A.) Building Level Principals <ol> <li>Tanya Czepull – Elementary School Principal</li> <li>Harlan Halverson – Middle School Principal</li> <li>Jerry Rasmussen – High School Principal</li> </ol> </li> <li>B.) Activities Director – Bill Clements <ol> <li>Director of Special Services – Keith Ashmore</li> <li>D.) Director of Technology – Shane Steckelberg</li> </ol> </li> </ul>

- E.) Director of Custodial/Maintenance Services Rob Mahon
- F.) Business Manager Jason Bietz
- G.) Superintendent Al Leber
- H.)Board Reports -
  - Building & Grounds Committee (James Heeren or Scott Sexton)
  - Policy Committee
- I.) Other
- - (Those wishing to address the board should contact the superintendent prior to the board meeting.)
  - A.) Dakota Valley Booster Club Representative
  - B.) PTO Representative
  - C.) Other

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- A. \*Consider approval of Pay Application # 27 from L & L Builders for \$ 7, 425 as final payment for the construction of the Dakota Valley Elementary School.
- B. \*Consider approval of the Public School Exemption for student # 04-05-018 and student # 04-05-019.
- C. \*Consider approval a reduced tuition rate for employee's who live out-of-state and wish to enroll their children in the Dakota Valley School District.
- D. \*Declare the student-built garage as surplus property and authorize the Business Manager to begin advertising the garage for sale by sealed bids.
- E. \*Declare a Ricoh JP5000 Duplicator as surplus property with the method of disposal to be determined.
- F. \*Consider authorization to spend up to \$5,000 for purchase of a new duplicator copy machine.
- **G.** \*Consider supplementing the Capital Outlay Budget in the amount of \$5,000 for copy center equipment.
- H. \*Consider approval the Category II Applications for the 2005 Girls Softball Program and Contingency Transfer of \$4,000 from the General Fund Budget.
- I. \*Consider approval of the Category II Applications for the 2005 Baseball Program and Contingency Transfer of \$4,000 from the General Fund Budget.
- J. Other

# VIII. POLICY (White). . . . . . . . . . . . . . . . . Board Member Heeren – 8:05 pm

- A.) 2nd Reading of revision to Policy: GCA 1 (Principal)
- B.) 2nd Reading of revision to Policy: GCA 7 (Teacher)
- C.) 2nd Reading of revision to Policy: GCA 10 (Substitute Teacher)
- D.) 1st Reading of revised Policy: GCA 2 (Business Manager)
- E.) 1st Reading of revised Policy: GDA 17 (Maintenance Person)
- F.) 1st Reading of revised Policy: GDA 18 (Custodian)

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- A.) \*Consider approval of the resignation of Scott Cole from his position of Middle School Teacher.
- B.) \*Consider approval of the resignation of Jessica Hartwick from her position of 0.5 Title I Teacher.
- C.) \*Consider approval of a contract for Roberta Mehrer as a SPED Paraprofessional.
- D.) \*Consider approval of a contract for Joyce Moore as a Middle School Teacher.
- E.) \*Consider approval of a contract for Alan Wall as a MS Boys Basketball Coach
- F.) \*Consider approval of a contract for Matt Armstrong as a MS Boys Basketball Coach.
- G.) Other

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A.) Legal, Negotiations, and Personnel Matters

B.) Other

#### XI. ADJOURN